## ENVIRONMENTAL POLICY ADVISORY COMMITTEE FEBRUARY 1, 2024 5:15 PM - 6:30 PM DEPARTMENT OF PLANNING & DEVELOPMENT CONFERENCE ROOM 229 WEST 12<sup>TH</sup> STREET

## AGENDA

| <u>Time</u> | <u>ltem</u> | Description  |
|-------------|-------------|--|
| 1 min.      | 1.          | Roll Call.   |
| 1 min.      | 2.          | Approval of the February 1, 2024 EPAC Agenda.  |
| 1 min.      | 3.          | Approval of Minutes from the October 5, 2023 Meeting.  |
| 5 min.      | 4.          | Chair's Report – Ted Lopez   |
| 20 min.     | 5.          | 2003 Annual Report EPA 9-Element Watershed-based Plan and<br>208 Water Quality Management Plan – Doug Schwenke, P.E. |
| 10 min.     | 6.          | Review and Recommendation to PACOG for the Proposed Lift Station for<br>Dillon North Subdivision – Carmen Howard     |
| 15 min.     | 7.          | Environment Health Specialist Report – Arleen Aguirre  |
| 15 min.     | 8.          | Water Quality Subcommittee Report – Andra Ahrens   |
| 10 min.     | 9.          | Solid Waste Subcommittee Report – Ted Lopez  |
| 5 min.      | 10.         | Election of Officers   |
| 1 min.      | 11.         | Next Meeting – April 4, 2024   |
| 1 min.      | 12.         | Adjournment.   |
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