

## AGENDA

### PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, April 25, 2024

#### **PACOG Board Meeting**

12:15 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT  
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING  
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

#### **Join Zoom Meeting**

<https://zoom.us/j/98163938159>

**Meeting ID: 981 6393 8159**

#### **Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

#### ROLL CALL

#### PUBLIC COMMENTS (Citizen Comments)

#### CONSENT ITEMS (Carmen Howard, Manager):

1. Minutes of March 28, 2024, Meeting  
**Action Required: Approve/Amend as Mailed**
2. Treasurer's Report  
**Action Required: Receive and File December 2023 Financial Report**  
*(If you have any questions, please contact Todd Mihelich, MGPM, PC, at 719-543-0516 prior to the meeting)*

#### REGULAR ITEMS:

1. Chairperson's Report:  
A) Lunch Appreciation  
**Action Required:** Thank You to the Board of Water Works for Providing Lunch
2. **Manager's Report: (Carmen Howard)**  
A) Grant Navigator Report  
B) ) EPAC Minutes/Statement Report- (Ted Lopez)  
**Action Required:** Information Only

**REGULAR ITEMS Cont.:**

3. Transportation Commissioner or CDOT Region 2 Report (Terry Hart or Shane Ferguson)
  - A) Terry Hart – Transportation Commission Update
  - B) Jennifer Sparks Update on CDOT Projects
4. State Transportation Advisory Committee (STAC) April 2023 Meeting was canceled No report– Wendy Pettit
5. MPO Staff Report (Eva Cosyleon, MPO Manager)

**MPO Report**

- A. Pueblo Transit Transfer Routes\* – Chuck Lopez  
**Action Required:** Presentation
  - B. 2025-2028 Draft Transportation Improvement Program\* -  
Notice of public comment  
**Action Required:** Informational
  - C. Other Transportation Matters  
**Action Requested:** Discussion if Necessary.
- 6 Committee Vacancies
    - A. Vacancies on the Board of Appeals for Plumbing, Electrical, Mechanical and Building  
**Action Required:** Approve by ballot vote
  - 7 New Business
  - 8 Future Agenda Items

**ADJOURNMENT (WJP)**

***The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, May 23, 2024, . It will be held at the County's Emergency Operations Center, 101 West 10<sup>th</sup> Street, 1<sup>st</sup> Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)***

**INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG AT (719) 553-2259 AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.**

\* Denotes additional materials are attached.

\*\* Denotes material to be distributed at PACOG Meeting