

AGENDA

PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, August 22, 2024

PACOG Board Meeting

12:15 P.M. TO 1:30 P.M.

**PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM**

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

ROLL CALL

PUBLIC COMMENTS (Citizen Comments)

CONSENT ITEMS (Carmen Howard):

1. Minutes of July 25, 2024, Meeting
Action Required: Approve/Amend as Mailed

REGULAR ITEMS:

1. Chairperson's Report:
 - A) Lunch Appreciation
Action Required: Thank You to Salt Creek Sanitation for Providing Lunch
2. **Manager's Report: (Carmen Howard)**
 - A) ADA minutes July 2024
 - B) EPAC minutes and report by Ted Lopez
 - C) PACOG Meeting Start Time
 - D) Pueblo County High School Wastewater facility expansion
 - E) PACOG MPO Consent Items -Eva Cosyleon

1. A RESOLUTION ADOPTING THE AMENDED UNIFIED PLANNING WORK PROGRAM (UPWP) FOR FEDERAL FISCAL YEARS (FFY) 2024 AND 2025 FOR THE PUEBLO AREA COUNCIL OF GOVERNMENTS (PACOG) AS THE DESIGNATED METROPOLITAN PLANNING ORGANIZATION (MPO) FOR THE PUEBLO URBAN AREA IN COMPLIANCE WITH 23 USC 134, 49 USC 5303, 23 CFR 450 AND 500, AND 49 CFR 613; AND AUTHORIZING AND DIRECTING THE CITY OF PUEBLO IN ACCORDANCE WITH THE PACOG AND CITY OF PUEBLO DELEGATION AGREEMENT DATED NOVEMBER 13, 2023 TO ADMINISTER AND IMPLEMENT THIS UPWP IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS*
2. A RESOLUTION ASSIGNING FEDERAL HIGHWAY ADMINISTRATION REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY GRANT, IN THE AMOUNT OF \$8,836,514.48 FOR THE PLANNING AND CONSTRUCTION OF MULTIMODAL TRAILS, EXPANSION OF MOBILITY HUB AND WATER WORKS PARK MULTIMODAL ACCESS*
3. A RESOLUTION ASSIGNING MULTIMODAL TRANSPORTATION AND MITIGATION OPTION (MMO), IN THE AMOUNT OF \$90,000 FOR THIS PROJECT THAT PROMOTES “COMPLETE AND INTEGRATED MULTIMODAL SYSTEM”

REGULAR ITEMS Cont.

3. Transportation Information:
 - A) **Front Range Passenger Rail update* - Andy Karsian**
Action Requested: Presentation
 - B) **Terry Hart** – Transportation Commission Update
 - C) **Jennifer Sparks** Update on CDOT Projects
 - D) State Transportation Advisory Committee (STAC) August 2024 Meeting update – Wendy Pettit
4. MPO Staff Report (Eva Cosyleon, MPO Manager)

MPO Report

1. **MPO request(s) the following amendment projects into the FY 2025 –2028 Pueblo Area Council of Governments Transportation Improvement Program (PACOG TIP)***
Action Requested: Informational
 - a. TIP Amend 2024.020.02 Administrative Amendment
Project Name: Medal of Honor Phase 2
Agency: Pueblo County

STIP Number: SR27016.013

Project Location and Description: North South Trail connection along Pueblo Blvd.

Fund Source(s):

Fund Source	2024	2025	2026	2027	2028	Total
MMOF	\$ (327,528.00)	\$ -	\$ -	\$ -	\$ -	\$ (327,528.00)
ARPA	\$ (124,680.00)	\$ -	\$ -	\$ -	\$ -	\$ (124,680.00)
Fed Earmark	\$ (1,000,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (1,000,000.00)
Carbon Redu	\$ (547,792.00)	\$ -	\$ -	\$ -	\$ -	\$ (547,792.00)
Local	\$ (3,500,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (3,500,000.00)
Total	\$ (5,500,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (5,500,000.00)

Note: Combining project into Connecting Communities project

b. TIP Amend 2024.021.03 Administrative Amendment

Project Name: Medal of Honor Phase 1

Agency: Pueblo County

STIP Number: N/A

Project Location and Description: East-West trail connecting Joe Martinez and 24th Street

Fund Source(s):

Fund Source	2024	2025	2026	2027	2028	Total
MMOF	\$ (1,000,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (1,000,000.00)
Total	\$ (1,000,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (1,000,000.00)

Note: Combining fund into Connecting Communities project

c. TIP Amend 2024.049.01 Administrative Amendment

Project name: Connecting Communities

Agency: Pueblo County

Date: 7/30/2024

STIP Number: SR27016.013

Project Location and Description: Various locations across the county

Fund Source(s): RAISE

Fund Source	2024	2025	2026	2027	2028	Total
MMOF	\$ -	\$ 1,327,528.00	\$ -	\$ -	\$ -	\$ 1,327,528.00
ARPA Fed	\$ -	\$ 124,680.00	\$ -	\$ -	\$ -	\$ 124,680.00
Fed Earmark	\$ -	\$ 1,000,000.00	\$ -	\$ -	\$ -	\$ 1,000,000.00
Earmark Loc	\$ -	\$ 207,876.00	\$ -	\$ -	\$ -	\$ 207,876.00
Carbon Redu	\$ -	\$ 547,792.00	\$ -	\$ -	\$ -	\$ 547,792.00
Local	\$ -	\$ 3,500,000.00	\$ -	\$ -	\$ -	\$ 3,500,000.00
Total	\$ -	\$ 6,707,876.00	\$ -	\$ -	\$ -	\$ 6,707,876.00

Notes: Combining phases into a single project

3. **CDOT Region 2 request(s) the following amendment projects into the FY 2025 –2028 Pueblo Area Council of Governments Transportation Improvement Program (PACOG TIP)***

Action Required: Informational

Date: 08/02/2024

- a) TIP Amend 2024.010.01 Administrative Amendment
 Project Name: US50C & Baxter Rd
 STIP Number: SR26646.999
 Project Location and Description: Intersection improvements at US50 (Business) and Baxter Road
 Fund Source(s): FY27 Region 2 Faster Safety Program (FAS)

Fund Source	2024	2025	2026	2027	2028	Total
FAS - State	0	0	0	\$1,250,000	0	0
Local	0	0	0	0	0	0
Total	0	0	0	0	0	0

Notes: Adds funding to project.

- b) TIP Amend 2024.010.01 Administrative Amendment
 Project Name: US50C & Baxter Rd
 STIP Number: SR26646.999
 Project Location and Description: Intersection improvements at US50 (Business) and Baxter Road
 Fund Source(s): FY25 Region 2 Hot Spot Pool (HOT)

Fund Source	2024	2025	2026	2027	2028	Total
HOT - Federal	0	\$358,838	0	0	0	0
HOT - State	0	\$74,593	0	0	0	0
Total	0	\$433,431	0	0	0	0

Notes: Adds funding to project.

4. Other Transportation Matters
a. Round-about Information

Action Requested: Discussion if necessary

* Denotes additional materials are attached.

** Denotes material to be distributed at PACOG Meeting.

REGULAR ITEMS Cont.

5 Committee Vacancies

- A) Vacancies for Pueblo Human Relations Commission and the Appeals Boards for the Plumbing and Electrical committees.

6 New Business

7 Future Agenda Items

ADJOURNMENT of Regular meeting (WJP)

The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, September 26, 2024, . It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG AT [719-583-6100](tel:719-583-6100) AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.

* Denotes additional materials are attached.

** Denotes material to be distributed at PACOG Meeting