



**Pueblo Area Council of Governments (PACOG)**  
**Thursday, August 28, 2025 at 12:00 PM**  
**PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT**  
**101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM**

**REGULAR MEETING AGENDA**

The Pueblo Area Council of Governments' (PACOG) Meeting will be held in person and virtually via Zoom (see link below).

<https://us06web.zoom.us/j/98163938159?pwd=BW7tKQLZvdVkdPnddw7pvvSYUi3RC.1>

Meeting pass code: **c8cweR**

**ROLL CALL - Wendy Pettit PACOG Secretary**

**PUBLIC COMMENTS** Citizen Comments

**CONSENT ITEMS**

1. MANAGERS REPORT -Carmen Howard, PACOG Manager
  - a. July 24, 2025 PACOG BOD Minutes
  - b. Acceptance of Mark Aliff's resignation as Chair-Vice Chair to assume duties or Action of the Executive Committee to select a new Chair

**MPO CONSENT ITEMS - Eva Cosyleon, MPO Manager**

2. RESOLUTIONS NEEDED ACTION:

A RESOLUTION ADOPTING THE UNIFIED PLANNING WORK PROGRAM (UPWP) FOR FEDERAL FISCAL YEARS (FFY) 2026 AND 2027 FOR THE PUEBLO AREA COUNCIL OF GOVERNMENTS (PACOG) AS THE DESIGNATED METROPOLITAN PLANNING ORGANIZATION (MPO) FOR THE PUEBLO URBAN AREA IN COMPLIANCE WITH 23 USC 134, 49 USC 5303, 23 CFR 450 AND 500, AND 49 CFR 613; AND AUTHORIZING AND DIRECTING THE CITY OF PUEBLO IN ACCORDANCE WITH THE PACOG AND CITY OF PUEBLO DELEGATION AGREEMENT DATED DECEMBER 12, 2024 TO ADMINISTER AND IMPLEMENT THIS UPWP IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS\*

**REGULAR ITEMS - PACOG Chair -**

3. CHAIR PERSONS REPORT

- a. Thank you to Salt Creek Sanitation for providing Lunch

## **TRANSPORTATION ITEMS**

4. Updates:
  - a. Terry Hart Transportation Commissioner - TC Updates
  - b. Wendy Pettit - STAC update
  - c. CDOT project updates
5. I-25 & Hwy 45 (Pueblo Blvd) Feasibility Study\* – Matt Jagow

## **INFORMATIONAL ITEMS**

### **6. MPO STAFF REPORT**

TIP Amend 2024.013.02

Project Name: City of Pueblo Northern Ave. Phase 3

STIP Number: SR25079.078

Fund Source(s): MMOF

Fund Source	2025	2026	2027	2028	2029	Total
MMOF State	\$ -	\$ -	\$ -	\$ -	\$ 513,841.00	\$ 513,841.00
MMOF Federal	\$ -	\$ 693,494.00	\$ -	\$ -	\$ -	\$ 693,494.00
TAP Federal	\$ -	\$ 351,244.00	\$ -	\$ -	\$ -	\$ 351,244.00
TAP Local	\$ -	\$ 87,811.00	\$ -	\$ -	\$ -	\$ 87,811.00
Total	\$ -	\$ 1,132,549.00	\$ -	\$ -	\$ 513,841.00	\$ 1,646,390.00

Note: Addition of new funding (2029) + existing funding

## **NEW BUSINESS**

## **FUTURE AGENDA ITEMS**

## **ADJOURN**

The next meeting of the Pueblo Area Council of Governments is to be held on September 25th 2025. It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG AT 719-583-6100 AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.