

AGENDA

PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, February 27, 2025

PACOG Board Meeting

NEW START TIME: 12:00 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS (PACOG) MEETING
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

ROLL CALL

PUBLIC COMMENTS (Citizen Comments)

CONSENT ITEMS (Carmen Howard):

1. Minutes January 23, 2025, Meeting*
Action Required: Approve/Amend as Mailed
2. ADA minutes: December 2024*
Action Required: Approve/Amend as Mailed
3. A RESOLUTION FOR APPOINTING TWO NEW REPRESENTATIVES TO THE ENVIRONMENTAL POLICY ADVISORY COMMITTEE (EPAC)
Action Required: Approve/Disapprove
 - a. Meeting new EPAC appointees, Mr. K Ayoub and Ms. S. Storey

MPO CONSENT ITEMS:

1. A RESOLUTION ASSIGNING FEDERAL HIGHWAY ADMINISTRATION CHARGING AND FUELING INFRASTRUCTURE GRANT, IN THE AMOUNT OF \$11,520,192.00 AND ASSIGNING CITIZENS ENERGY MATCHING FUNDS IN THE AMOUNT OF \$2,880,048.00 FOR THE INSTALLATION OF ELECTRIC VEHICLE CHARGING EQUIPMENT IN LOW-INCOME NEIGHBORHOODS AND AT MULTI-FAMILY HOUSING UNITS.

Fund Source	2024	2025	2026	2027	2028	Total
CFI	0	\$11,520,192.00	0	0	0	\$11,520,192.00
Local	0	\$2,880,048.00	0	0	0	\$2,880,048.00
Total	0	\$14,400,240.00	0	0	0	\$14,400,240.00

2. A RESOLUTION TO ADOPT THE PUEBLO AREA COUNCIL OF GOVERNMENTS (PACOG) METROPOLITAN PLANNING ORGANIZATION (MPO) SAFETY PERFORMANCE MEASURE TARGETS FOR THE PUEBLO AREA COUNCIL OF GOVERNMENTS METROPOLITAN PLANNING ORGANIZATION AS PER 23 U.S.C. 150

INFORMATIONAL ITEMS:

1. PACOG 604B and 9 – Element’s water shed documents
Action Required: Presentation and comments

 Documents below are for review or visit

<https://www.pacog.net/waterquality>
 OR
 a) [Element Watershed Plan Annual Report 12/29/24](#)
 b) [PACOG’s Clean Water Act 604\(b\) 2024 Annual Report](#)
2. Meadowbrook CDPHE application for 1041 Pre-application submittal
Action Required: Presentation and signatures on the application

REGULAR ITEMS:

1. **Chairperson’s Report:**
 A) Lunch Appreciation
Action Required: Thank You to the City of Pueblo for providing Lunch
2. **Transportation Information:**

A) **Terry Hart** – Transportation Commission Update

B) **State Transportation Advisory Committee (STAC)** February 2025 Meeting update – Wendy Pettit*

C) **CDOT update**

a. **Project List information**

b. **US 50 passing lanes project presentation on SHIFT Grant**

D) **Front Range Passenger Rail Report** or visit <https://www.pacog.net/rail>

a. [Station Area Analysis Draft](#)

b. Scott Hobson: Station Comments

c. [Appendix A - Conceptual Station and Trackwork - 06252024](#)

3. **MPO Staff Report** (Eva Cosyleon, MPO Manager)

MPO Report

1. **Special recognition – Don Bruestle**

Action Requested: Informational

2. **CDOT 2050 LRTP – Aaron Willis**

Action Requested: short presentation

3. **Access permits – CDOT – Jason Nelson**

Action Requested: short presentation

4. **Other Transportation Matters**

a. MMOF Call for Projects

Action Requested: Discussion if necessary

* Denotes additional materials are attached.

** Denotes material to be distributed at PACOG Meeting.

REGULAR ITEMS Cont.

4. **Ballot Votes for Board vacancies and committee actions:**

A) Community Services Advisory Commission (CSAC)

Action Required: Approve by ballot vote

B) Pueblo Human Relations Commission

Action Required: Vote to accept a resolution to remove Commissioner Naglich or reject the resolution to retain Commissioner Naglich on the PHRC.

5. New Business

6. Future Agenda Items

ADJOURNMENT of Regular meeting (WJP)

The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, March 27, 2025, . It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG

AT [719-583-6100](tel:719-583-6100) AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.

* Denotes additional materials are attached.

** Denotes material to be distributed at PACOG Meeting