

AGENDA

PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, OCTOBER 27, 2022

12:15 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

ROLL CALL

PUBLIC COMMENTS (Citizen Comments)

CONSENT ITEMS (Carmen Howard, Manager):

- 1 Minutes of September 22, 2022 Meeting
Action Required: Approve/Amend as Mailed
- 2 Treasurer's Report
Action Required: Receive and File September 2022 Financial Report
(If you have any questions, please contact Todd Mihelich, MGPM, PC, at 543-0516 prior to the meeting.)
- 3 A Resolution Adopting the 2 and 4-Year Performance Targets Established by the Colorado Department of Transportation (CDOT) for PM2-Infrastructure Condition and PM3-System Performance for the Pueblo Area Council of Governments (PACOG) Metropolitan Planning Organization as per 23 U.S.C. 150
Action Required: Approve/Disapprove
- 4 A Resolution Approving the 2023 Delegation Agreement Between the Pueblo Area Council of Governments (PACOG) and the City of Pueblo for Transportation Planning Services, Authorizing the Chair of the Council to Execute the Same, and Authorizing and Directing the Urban Transportation Planning Division to Administer the Agreement in Compliance with All Applicable Federal, State and Local Laws and Regulations
Action Required: Approve/Disapprove

CONSENT ITEMS (CONT.):

- 5 A Resolution Amending the 2022-2023 Colorado Department of Transportation Consolidated Planning Grant Agreement Between the Pueblo Area Council of Governments and the Colorado Department of Transportation, an Agency of the State of Colorado, and Authorizing the Chair of the Council to Execute Same
Action Required: Approve/Disapprove

- 6 A Resolution to Accept the Colorado Department of Transportation (CDOT) Safety Performance Measure Targets for the Pueblo Area Council of Governments (PACOG) Metropolitan Planning Organization (MPO) as per 23 U.S.C. 150
Action Required: Approve/Disapprove

REGULAR ITEMS:

- 1 Chairperson's Report:
 - A) Lunch Appreciation
Action Required: Thank You to Board of County Commissioners for Providing Lunch
 - B) Schedule December Meeting
Action Required: Schedule Meeting Date (December 1 or 8)
 - C) Schedule PACOG Budget Committee Meeting
Action Required: Schedule Meeting Date

- 2 Manager's Report: (Carmen Howard)

- 3 Presentation on Regional Grants Navigator Specialist (Meridith Marshall, Infrastructure Coordinator-Contractor, Colorado Office of Economic Development and International Trade (OEDIT))
Action Required: Presentation

- 4 Transportation Commissioner or CDOT Region 2 Director's Report (Terry Hart or Richard Zamora)

- 5 State Transportation Advisory Committee (STAC) Update (Chris Wiseman, PACOG STAC Representative)

- 6 Status on Front Range Passenger Rail District (Dennis Flores, PACOG Front Range Passenger Rail District Representative)

- 7 MPO Staff Report (Eva Cosyleon, MPO Manager):
 - A) Pueblo Conservancy District Update (Corinne Koehler)
Action Required: Presentation
 - B) Safety Performance Measures (Jacob Kershner, CDOT)
Action Required: Presentation
 - C) Greenhouse Gas 101 (Libba Rollins, GHG Specialist, CDOT)
Action Required: Presentation

REGULAR ITEMS (CONT.):

- 7 (cont.) D) CDOT Region 2 Request(s) for PACOG MPO/TPR TIP Amendment(s)
FY 2022-2025 Transportation Improvement Program
Administrative Notification of Roll Forward Project Funding or TIP/STIP Policy
Amendment(s) in the MPO and TPR Area(s)

Action Required: Informational

- 1) Project Name: **I-25/Drew Dix/Dillon Project**
STIP Number: SPB3865.999
Project Location and Description: **Improvements on the Frontage Road and
build a roundabout on west side of
Interstate**

Fund Source(s): **10-Year Plan Allocation from SB 267**

Federal Program Funds: \$ 0

State Matching Funds: \$3,000,000

Local Matching Funds: \$ 0

Other Project Funds: \$ 0

TOTAL PROJECT FUND AMENDMENT: \$3,000,000

Adding Additional Funds: Will be utilized for the construction of the project as detailed above.

- 2) Project Name: **I-25 through Pueblo**
STIP Number: SPB3865
Project Location and Description: **Right-of-way purchases for the U.S. 50
and I-25 project**

Fund Source(s): **FY 2023 SB 267 Strategic Funding from 10-Year Plan**

Federal Program Funds: \$2,000,000

State Matching Funds: \$4,000,000

Local Matching Funds: \$ 0

Other Project Funds: \$ 0

TOTAL PROJECT FUND AMENDMENT: \$6,000,000

Adding Additional Funds: The addition of the \$6 million will allow for the right-of-way transactions needed to continue. The Transportation Commission approved SB 267 funding for this phase of the project in September 2022.

- 3) Project Name: **U.S. 50B and U.S. 50C at SH 231**
STIP Number:
Project Location and Description: **Design efforts for the safety
improvements at each intersection**

Fund Source(s): **FY 2024 FASTER Safety Funding**

Federal Program Funds: \$ 0

State Matching Funds: \$ 112,395

Local Matching Funds: \$ 0

Other Project Funds: \$ 0

TOTAL PROJECT FUND AMENDMENT: \$ 112,395

Adding Additional Funds: The addition of the FASTER funding to this project will allow for the design efforts to begin per the presentation given to TAC, PACOG, and the Pueblo Board of County Commissioners. The scope of the project is for the installation of safety improvements at U.S. 50B at CO 231 and U.S. 50C at CO 231 intersections. The work will include raised concrete islands, installation of new signs, realignment of pavement markings, and installation of an intersection Conflict Warning System only at U.S. 50B at CO 231 intersection.

REGULAR ITEMS (CONT.):

- 7 (cont.) E) Other Transportation Matters
Action Required: Discussion, if necessary
- 8 New Business
- 9 Future Agenda Items

ADJOURNMENT

LRS

(The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, December 1 or 8, 2022. It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)